

Celebrating  
**12**  
 Years of Excellence

2 DAYS CERTIFICATE COURSE ON  
**"EFFECTIVE POLITICAL LEADERSHIP"**  
 Application Form  
 15<sup>th</sup> & 16<sup>th</sup> Sept, 2017

Kindly  
 attach  
 passport  
 size photo

**1. STUDENT INFORMATION**

Name: \_\_\_\_\_ (First) \_\_\_\_\_ (Middle) \_\_\_\_\_ (Last)

Date of Birth DD/MM/YYYY Sex (M/F): \_\_\_\_\_ Marital status: \_\_\_\_\_

Passport No.: \_\_\_\_\_ Validity: DD/MM/YYYY Blood Group : \_\_\_\_\_

Current Address: \_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

\_\_\_\_\_ Pin Code: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Email ID: \_\_\_\_\_

**2. EDUCATIONAL QUALIFICATIONS**

Please fill in the following :

Name of College / Institute With Place	Board/ University	Name of the Course	Year of Passing / Appearing	%/CGPA	Language of Instruction
		12 <sup>th</sup>			
		GRADUATION			
		P. G.			
		OTHERS			

**3. WORK EXPERIENCE**

Name of Organisation	Job Profile	Designation	Duration	Salary

4. INTEREST AREAS .....

5. LANGUAGES KNOWN (READ / WRITE / SPEAK)

6. OTHER DETAILS

a. From where did you come to know about Short Term Program? .....

b. What motivated you to apply for this Short Term Program? .....

c. Have you ever taken any initiative for any Political or Social Activities or involved with a NGO ?

d. Are you a member of any political party? Yes  No

If yes, please state the name of the party & the position held by you .....

e. Are you a member of any social organization? Yes  No

If yes, please state the name of the organisation & your position .....

7. FAMILY INFORMATION

Father's Name ..... Occupation .....

Contact No. .... Email ID .....

Mother's Name ..... Occupation .....

8. NAME AS ON CERTIFICATE .....

---

ADMISSION POLICY & PROCEDURE

(Please read all instructions before submitting the application form)

Application should be submitted, complete in all aspects along with the Application fee of **Rs. 3000/-** by Demand Draft favoring **Dr. Vishwanath Karad MIT World Peace University, Pune**. Incomplete forms and/or those received without fee payment will not be accepted.

SUPPORTING DOCUMENTATION

- 1) One passport size photograph of applicant.
- 2) Photocopies of academic records
- 3) Address proof (Aadhar Card/Ration card/Driving license/Electricity bill etc.)

**Declaration:**

I the undersigned state, that all the information provided above is true to the best of my knowledge and take full responsibility of the consequences there of.

Date : .....

.....  
Signature of Participant

---

**Dr. Vishwanath Karad, MIT World Peace University, Pune**  
S. No. 124, Paud Road Kothrud, Pune - 411038. INDIA  
**Mob.: +91 9850897039, +91 7720061611**  
**E-mail: [admissions@mitsog.org](mailto:admissions@mitsog.org) Web Site: [www.mitsog.org](http://www.mitsog.org)**